

VACANCY NOTICE**FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT**

Description of Position	TITLE OF POSITION: Environmental Health Food Inspector	CLASSIFICATION CODE: 02901100
	SALARY RANGE: Gr. 323A \$42006-48047	REFERENCE POSITION NO.: 1176-10000-212
	Department or Agency Name: Health	APPLICATION PERIOD: 3/20/12 to 3/26/12
	Division/Section/Unit: ESHR	GRACE PERIOD ENDS: 3/29/2012 4:00 PM
	Assignment(s) / Comments:	
	Shift and Days: Mon - Fri 8:30am to 4:30pm	Job Location: Providence, RI
	Restrictions/Limitations:	
	Position Covered By Collective Bargaining Union Agreement: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
	Name of Bargaining Unit Union: Council 94 Local 2870	
	There is* <input type="checkbox"/> is not <input checked="" type="checkbox"/> a Civil Service List for this position See A/B or Both for Specific Instructions	
* NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.		
General Information to Candidate	INSTRUCTIONS:	
	A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either <u>on the application</u> or <u>within a cover letter</u> , both the File Position Title and Number.	
	Most Important - Please include the following information:	
	• The title of the position for which you are applying	• Name of department where you are currently employed
	• Title of your present position and date you entered it	• Your business telephone number
	• Date you entered State service	• Present Union Affiliations
	*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.	
	B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:	
	If indicated above that <u>no civil service</u> list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application.	
	C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS:	
• Reasonable Accommodations:		
If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position.		
• Medical Information:		
Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA).		
Statement of Duties	DUTIES / RESPONSIBILITIES:	
	The Environmental Health Food Inspector is responsible for identifying and eliminating hazards to health through inspections of food and other licensed establishments. This individual will assure compliance with applicable laws and assures that corrective actions are taken to eliminate identified hazards. Will also provides 24 hour emergency response to foodborne outbreaks and complaints, food tampering and recalls, incidents of food and water contamination, and vehicular accidents, fires, power outages and natural disasters involving food products. And to do related work as required.	
Minimum Education & Experience	EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS:	
	(A class specification describing the duties of the position and the minimum qualifications will be furnished upon request.) Education: Successful completion of a 4-year course of study leading to a Bachelor's Degree from a college of recognized standing with courses that included at least 30 semester hours in one or a combination of the following: Biological Sciences, Chemistry, Physical Sciences, Food Science/Technology, Nutrition, Medical Science, Engineering, Epidemiology, Veterinary Medical Science, Psychology, or related scientific fields that provided knowledge directly related to food protection and environmental health. Special Requirement: Conditions for appointment: Must possess a valid driver's license and an automobile which will be used to perform state business throughout the state. Must, at the time of application and continually thereafter, be free from any conflict of interest involving regulated facilities.	
Where to Apply	Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. SEND RESUME or CS-14 Application to:	
	Sandra DaRocha OHHS Human Resources Service Center Benjamin Rush Bldg., 2nd floor 55 Howard Ave. Cranston, RI 02920	Fax and e-mail bids will no longer be accepted TTY/TDD # 711 (Telecommunication Device for the Deaf)

**STATE OF RHODE ISLAND IS AN EQUAL OPPORTUNITY/DIVERSITY EMPLOYER**